

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 11 1993  
Returned to applicant for correction.....  
Corrected application filed..... Map filed APR 05 1993 under 46746

The applicant Washoe County, a political Subdivision of State of Nevada  
P.O. Box 11130 of Reno  
Street and No. or P.O. Box No. City or Town  
Nevada 89520-0027 hereby make S application for permission to change the  
State and Zip Code No.  
Place of use, Manner of Use and Point of Diversion  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Permit 46746  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0069 C.F.S., 1.86 AFA  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Commercial  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Commercial and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE 1/4 NE 1/4, Section 23, T.17N., R.19E.  
Describe as being within a 40-acre subdivision of public survey and by course and  
distance to a section corner. If on unsurveyed land, it should be stated.  
23 bears N. 54° 31' 36" E. a distance of 1539.98 feet.
6. The existing permitted point of diversion is located within SW 1/4 NW 1/4, section 24,  
If point of diversion is not changed, do not answer.  
T.17N., R. 19E., M.D.B.&M. or at a point from which the W 1/4  
corner of said section 24 bears S. 87° W. a distance of 778 feet.
7. Proposed place of use portions of NW 1/4 NW 1/4, NE 1/4 NW 1/4 and  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
SW 1/4 NW 1/4 of section 24 and SE 1/4 NE 1/4 of Section 23, all in  
T.17N., R.19E., M.D.B.&M.
8. Existing place of use portions of NW 1/4 NW 1/4 and NE 1/4 NW 1/4 of  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
section 24, T.17N., R.19E. \* (see foot-note below) M.D.B.&M.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Well, Pump, Storage Tank, and  
State manner in which water is to be diverted, i.e. diversion structure.  
Distribution Lines  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$220,000.00
13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please refer to map under 58615 for the proposed P.O.U. Please refer to map under application to change 46604 for the proposed P.O.D. \* Map filed under 46746 indicates R.19E., application and permit read "R.24E." by mistake.

By.....s/ Vahid Behmaram  
Vahid Behmaram  
Washoe County Utility Division  
P.O. Box 11130, Reno, NV 89520-0027

Compared.....jv/ gkl jr/vjw

Protested.....

APPROVAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use, manner of use and point of diversion of the waters of an underground source as heretofore granted under Permit 46746 is issued subject to the terms and conditions imposed in said Permit 46746 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0069.....cubic feet per second....., but not to exceed 0.6061 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....February 13, 1995

Proof of completion of work shall be filed before.....March 13, 1995

Application of water to beneficial use shall be made on or before.....February 13, 1996

Proof of the application of water to beneficial use shall be filed on or before.....March 13, 1996

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....MAR 28 1997

Proof of beneficial use filed.....MAR 24 2000

Cultural map filed.....

Certificate No. 15786 Issued JUN 01 2001

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 30th day of September

A.D. 19 94

*R. Michael Turnipseed, P.E.*  
State Engineer